BHARTI VISHWAVIDYALAYA, DURG (C.G.)

APPLICATION FORM FOR TEACHING POST

| Post applied for: Department: | Size Photograph |
|---|-----------------|
| Name of the applicant (In Block Letters): Father's/Husband's Name: Date of Birth Present Address for correspondence: | |
| Mobile No | |
| E-mail ID 5. (a) Gender: Male/Female (b) | Marital Status: |
| | |

- 6. Whether Ph.D. awarded as per UGC Regulation: Yes/No (Pls. Attach attested copy)
- 7. Whether Qualified NET/SET/SLET conducted by UGC/CSIR/CG State: Yes/No (Please Indicate the date & attach documentary proof)
- 8. ACADEMIC QUALIFICATION (Please attach self attested copies of Mark Sheets/Certificates/Degrees

| SNO | Examination passed | Marks obtained | Out of the total | Percentage/ Grade total | Remark |
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RESEARCH DEGREE(S)

| Degree | University | Date of award | Title of the Dissertation/ thesis |
|---------------|------------|------------------|-----------------------------------|
| Ph.D. | | | |
| D.Sc./D.Litt. | | | |

9. TEACHING/PROFESSIONAL/RESEARCH EMPLOYMENT

(Give particulars in descending order starting with the present post):

| Name of | Post held | Scale of | Basic | Period of | Employment | Nature |
|--------------|-----------|----------|-------|-----------|------------|---------|
| college | | Рау | Pay | From | То | of |
| /University/ | | | | | | duties/ |
| Institute | | | | | | work |
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* Government/ Quasi Government/ Autonomous/ Private 10. **Teaching experience (in Years/Months/Days)**: **From_____ To**

| (i) Under Graduate:- | : | Continue |
|----------------------|---|----------|
| (ii) Post Graduate:- | : | Continue |

Category – I Research & Academic Contribution

11. A (i) Research Papers published in Refereed Journals with impact factor

| Sl. | Title with | Journal | ISSN/ | Whether | No. of | Whether you are the | API |
|-----|------------|---------|----------|------------|-----------|---------------------|-------|
| No. | page no. | | ISBN No. | peer | Coauthors | main/corresponding | Score |
| | | | and | reviewed/ | | author | |
| | | | Impact | impact | | | |
| | | | Factor | factor, if | | | |
| | | | | any | | | |
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(ii) Research Papers published in Non-Refereed but Reputed Journal without any impact factor

| Sl. No. | Title with volume and page no. | Journal | ISSN/ ISBN No. | No. of Coauthors | Whether you are the main/ corresponding author | API Score |
|---------|--------------------------------------|---------|----------------------|---------------------|---|--------------|
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(iii) Conference Proceedings as full papers etc. (Abstract not to be included)

| Sl. No. | Title with page | Details of | ISSN/ | No. of | Whether | API |
|---------|-----------------|--------------|-------|-------------|-------------|-------|
| | no. | conference | ISBN | Coauthors | you are the | Score |
| | | publications | No. | and date of | main | |
| | | | | publication | author | |
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B. (i) Articles/Chapters published in books

| Sl. No. | Title with | Text/ | Book | ISSN/ | Whether | No. of | API |
|---------|------------|---------------|-----------|----------|----------|-------------|-------|
| | page no. | Reference/ | title | ISBN No. | peer | Coauthors | Score |
| | | Subject | editor & | | reviewed | and date of | |
| | | books/ any | publisher | | | publication | |
| | | other (please | | | | | |
| | | specify) | | | | | |
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(ii) Books published as single author or as editor

| Sl. No. | Title with | Type of book | Publisher | Whether | No. of | Whether | API |
|---------|------------|--------------|-----------|----------|-------------|---------|-------|
| | page no. | and | & | peer | Coauthors | you are | Score |
| | | authorship | ISSN/ | reviewed | and date of | the | |
| | | | ISBN No. | | publication | main | |
| | | | | | | author | |
| | | | | | | | |

C. Research Project:

Ongoing Research Projects, Sponsored and Consultancy Projects.

| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs Lakhs) | API Score |
|---------|-------|--------|--------|---|-----------|
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D. Research Guidance (Ph.D./Post Ph.D.)

| Course | Number of Researchers Enrolled | Thesis submitted | Degree awarded | API Score |
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E. (i). Papers presented in Conferences, Seminars, Workshops, Symposia

| Sl. No. | Title of | Title of | Date | Organized | Whether | API |
|---------|-----------|--------------|-------|-----------|---------------------------|-------|
| | paper | Conference/ | of | by | International/National/ | Score |
| | presented | Seminar etc. | event | | State/Regional/University | |
| | _ | | | | or College level | |
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(ii). Invitations for Conferences/Seminar/Workshop/Symposia/Delivered Lectures/ and/or/Chairing of Session.

| Sl. No. | Conferences/Seminar/Deliver Lectures/Chairing of Session | Type International/National/State level/University/College level etc. | API Score |
|------------|---|--|-----------|
| 1 | | | |

- (iii). Awards/Honors/Recognitions/Fellowship/Title/Post-Doctoral Research
- (a) Degree like D. Sc., D.Lit. etc.

| SI. Awards Bodies conferring the awards API Score |
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| No. | | | |
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| (| b) Honours/Recognition | | |
| Sl. | Honours /Recognition | Bodies conferring the | API Score |
| No. | (Discipline specific) | Honours/Recognition | |
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(c) Fellowship Title

| Sl. No. | Fellowship Titles | Awarding Bodies/Institutions | API Score |
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Category II: (A)

CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

| Sl. | Nature of Activity | Score |
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Category II: (B)

PROFESSION-RELATED CONRIBUTION

| Sl. | Nature of Activity | Score |
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| No. | | |
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Category III Essential Teaching Learning and Evaluation related Activities

| Sl. No. | Nature of Activity | Score |
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OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc.) |
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- 12. Have you ever been suspended / dismissed from service? : Yes/No
- 13. Name, email id/contact mobile No. and address of two referees:-
- 14. Any other relevant information, if not given above:-
- 15. Details of enclosures to be attached with the applications:-
- 6. <u>Declaration to be signed by the Candidate / Applicant</u>:

I Certify that the information/enclosures provided above is correct & complete to the best of my knowledge and belief.

Place: Date:

Signature of applicant